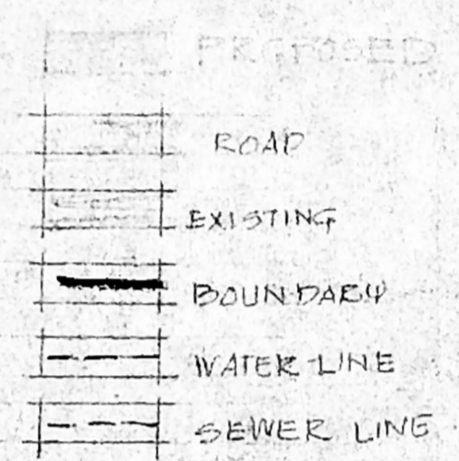
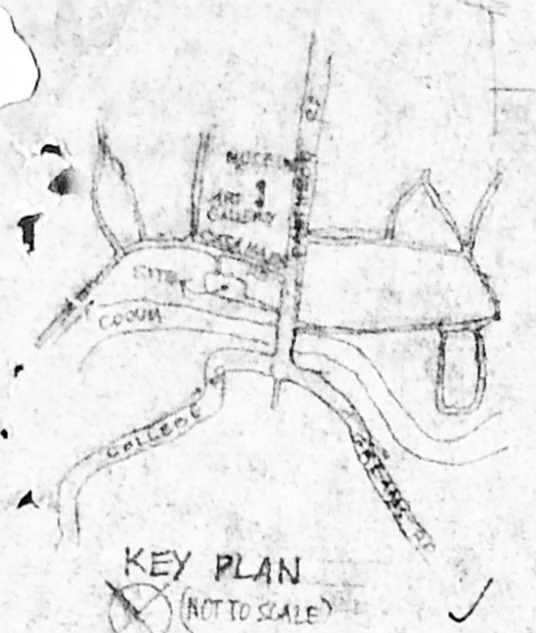


PROPOSED MULTIPURPOSE HALL/AMPHI THEATRE IN CASA MAJOR ROAD FOR DON BOSCO IN R/S NO 475/3 BELONGING TO THE SOUTH INDIA SALESIAN SOCIETY, BLOCK NO 31, EGMORE DIVISION
 SITE PLAN SHOWING R/S NO 475/1 PART OF EGMORE 34, PANTHEON ROAD, EGMORE MADRAS-8
 SCALE 3/8" TO AN INCH (1:400)
 NOTE: WATER CONNECTION FROM EXISTING STRUCTURE

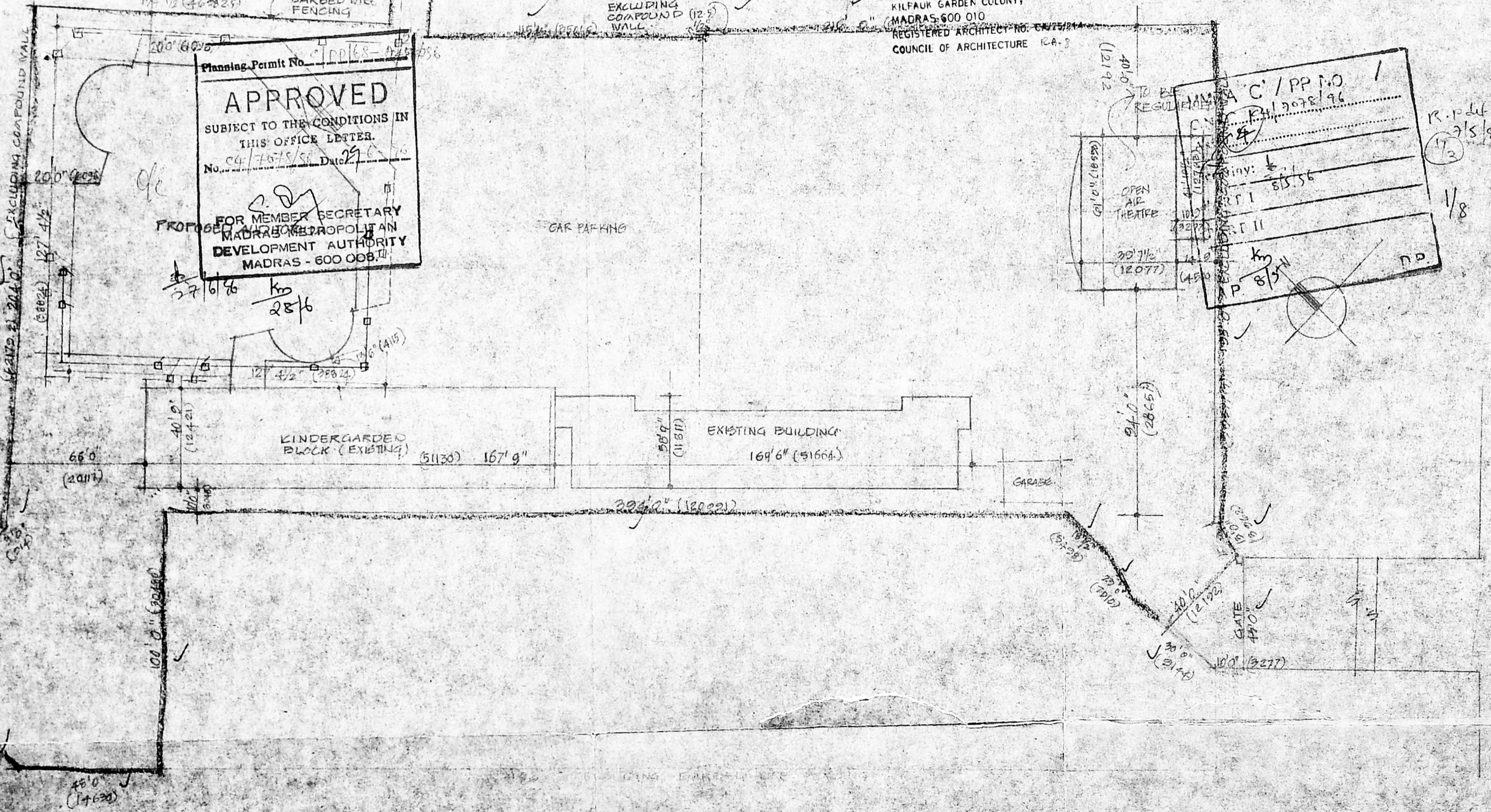
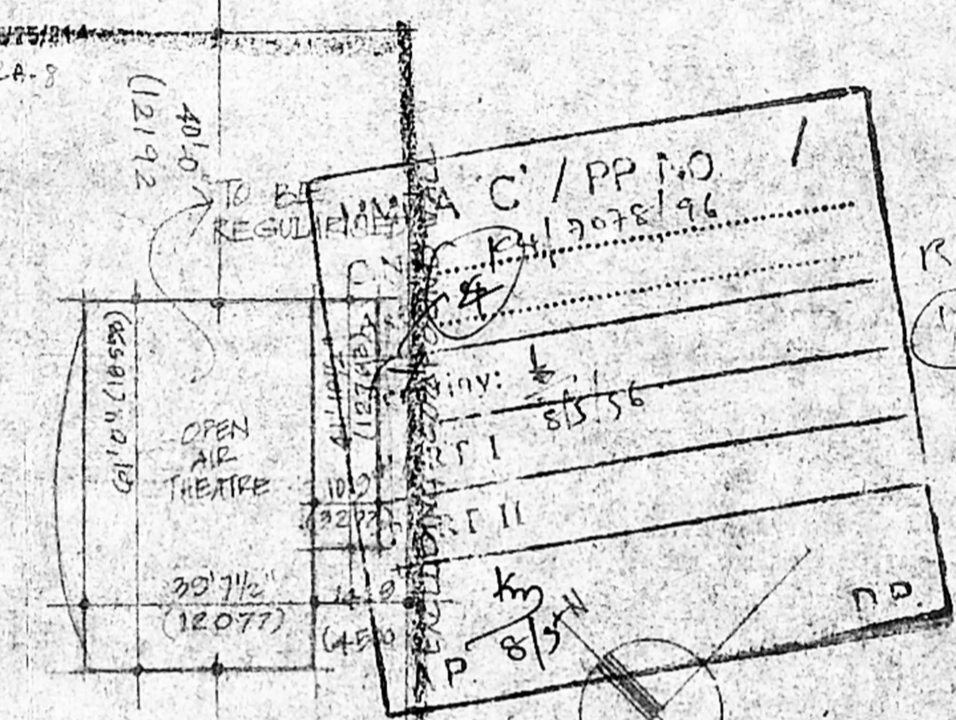


WORKING DRAWING SITEPLAN SHOWING PROPOSED AUDITORIUM

ARCHITECT M. JOHNSON DOSS. JOHN S. ANAND P. ANAND P. S. P. I. R. A. 15 ARCHITECT STREET K. JOHNSON AND ASSOCIATES 15, EAST STREET, KILPAUK GARDEN COLONY, MADRAS 600 010 REGISTERED ARCHITECT NO. CA 75/114 COUNCIL OF ARCHITECTURE C.A.-8	STRUCTURAL CONSULTANT ALEX JACOB	OWNER SOUTH INDIA SALESIAN SOCIETY MADRAS 60008
---	-------------------------------------	---



Planning Permit No. 100/68-275/36
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. C4/75/15/56 Date 29-6-56
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.



R.P. dt
2/5/56
1/3

1/8

PANTHEON ROAD

THE DESIGN DETAILED ON THIS DRAWING IS THE PROPERTY OF JOHNSON AND ASSOCIATES IT MUST NOT BE COPIED, LOANED OR PASSED ON TO ANY ONE UNLESS PERMISSION IS GIVEN IN WRITING BY JOHNSON AND ASSOCIATES.

SPECIFICATIONS

FOUNDATION
 R.C.C 1:1:2:3 MIX PILE FOUNDATION
SUPERSTRUCTURE
 R.C.C 1:2:4 MIX FOR COLUMNS, BEAMS AND ROOF SLAB
JOINERY
 BEST INDIAN TEAK FOR DOORS, WINDOWS AND SHUTTERS
PLASTERING
 WALL PLASTERING 1/2" IN CM 1:4 AND CEILING PLASTERING 1/2" IN CM 1:3
FLOORING
 ZODIAC TILES SET IN CM 1:3, GRANULITE FLOORING WEATHERING COURSE BRICK JELLY IN LIME 1:2 AND TOP LAYING WITH 2 COURSES OF FLAT TILES

AREA STATEMENT:

PLOT AREA : 8930.60 sq. ft. (823.25 sq. m)
 GROUND FLOOR : 1105.70 sq. ft. (102.11 sq. m)
 MULTIPURPOSE HALL : 165.37 sq. ft. (15.33 sq. m)
 MEZZANINE FLOOR : 155.37 sq. ft. (14.38 sq. m)
 TOILETS : 87.62 sq. ft. (8.10 sq. m)
 FIRST FLOOR : 87.62 sq. ft. (8.10 sq. m)
 AMPHI THEATRE
 F.S.L : 0.59
 PLOT COVERAGE : 29.1%

PROPOSED
 PROPOSED MULTIPURPOSE HALL / AMPHI THEATRE AT CASA MAJOR ROAD FOR DEN BORO IN K.M. 47.5 BELONGING TO THE SOUTH INDIA SALESIAN SOCIETY BLOCK NO 31 EGMORE DIVISION.

GROUND FLOOR PLAN
 MULTIPURPOSE HALL
 SCALE 1/8" TO 1" (1:60) DRG NO 2
 JOB NO. DATE

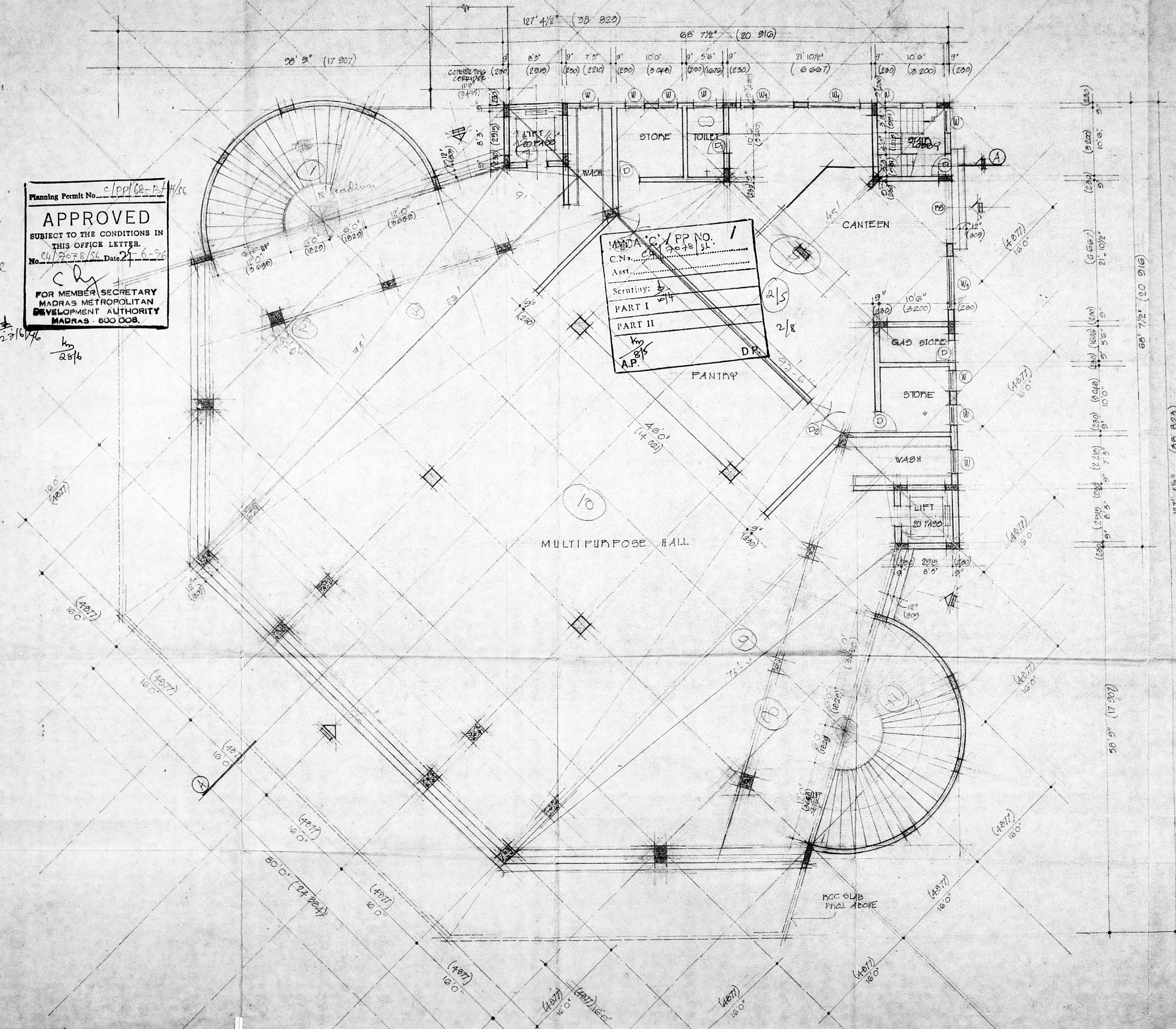
ARCHITECTS
 JOHNSON AND ASSOCIATES
 15 EAST STREET
 E.P.C. COLONY
 STRUCTURAL CONSULTANTS
 E.P.C. COLONY,
 MADRAS-600 010
 REGISTERED ARCHITECT NO. CA/75/214
 COUNCIL OF ARCHITECTURE R. 7. 8

ALEX JACOB
 OWNER
 M. JOHNSON LOSS
 ARCHITECT
 F.I.A.A., F.R.S.A., F.I.I.R.A.

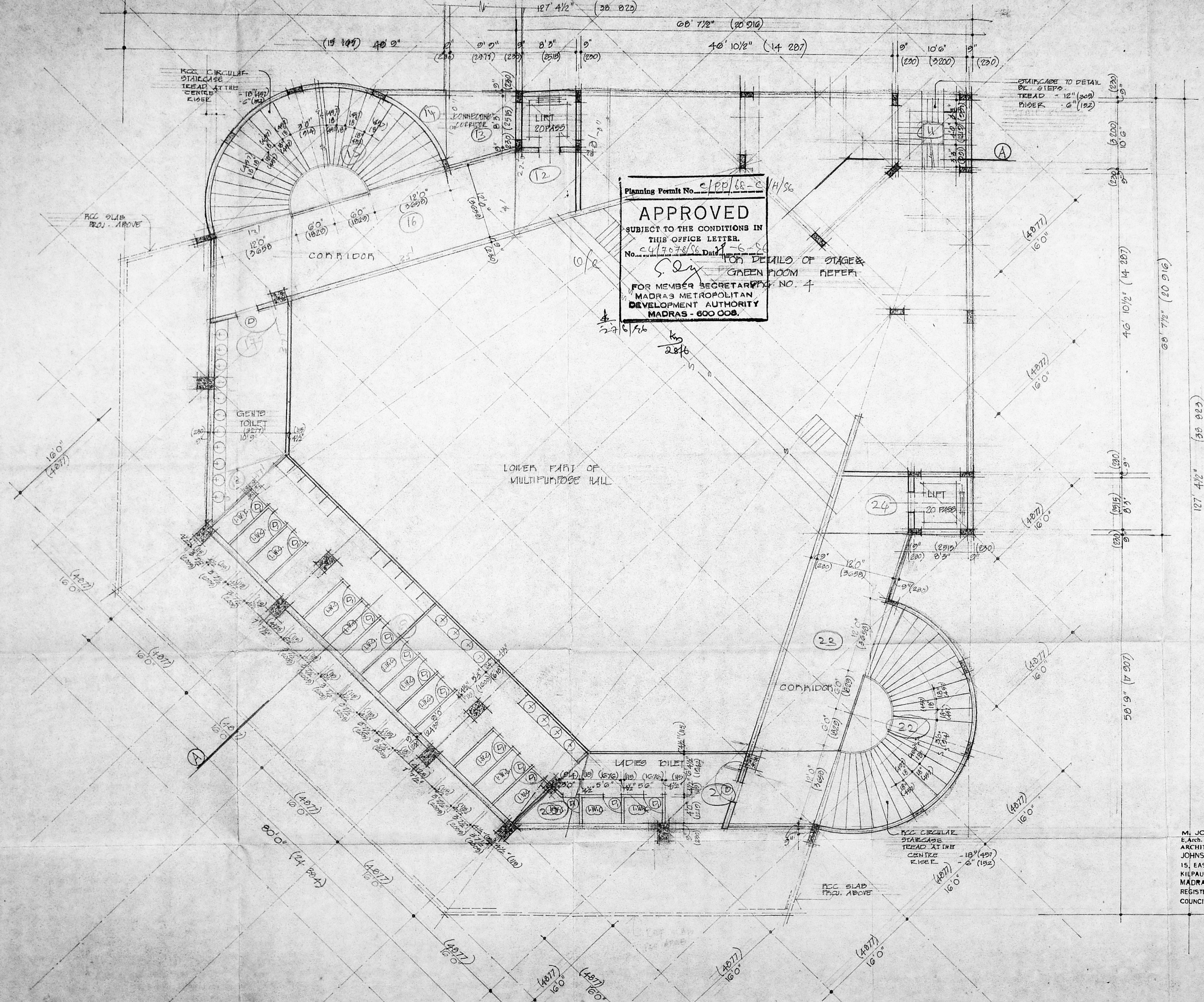


Planning Permit No. C/PP/62-27/4/56
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. 4/2075/56 Date 27-6-76
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

MADA C.P. NO. 1
 C.N. 2075/56
 Ass. 2/14
 Scrutiny: 2/14
 PART I
 PART II
 A.P. 8/5
 DR. 2/8



THE DESIGN DETAILED ON THIS DRAWING IS THE PROPERTY OF JOHNSON AND ASSOCIATES IT MUST NOT BE COPIED, LOANED OR PASSED ON TO ANY ONE UNLESS PERMISSION IS GIVEN IN WRITING BY JOHNSON AND ASSOCIATES.



Planning Permit No. C/PP/68-C/H/56
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. C47078/86 Date 1-6-86
 For details of stage & GREEN ROOM REFER FOR MEMBER SECRETARY'S NO. 4
 MADRAS METROPOLITAN DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

MMDA 'C' / PP / 68 / C / H / 56
 C.No. C47078/86
 Assn. _____
 Scrutiny: [Signature]
 PART I [Signature]
 PART II _____
 A.P. [Signature] DP.

AREA 165.37 m² (or) 1779.38 sqft

PROPOSED

PROPOSED MULTI PURPOSE HALL / AMPHI THEATRE AT CASA MAJOR ROAD FOR DON BOSCO IN E S NO 219 BELONGING TO THE SOUTH INDIA SALESIAN SOCIETY BLOCK NO. 31 EQMORE DIVISION.

MEZZAUIDE FLOOR PLAN
 TOILETS
 SCALE 1/8" TO 1' (1:100) DRG NO 3
 JOB NO DATE

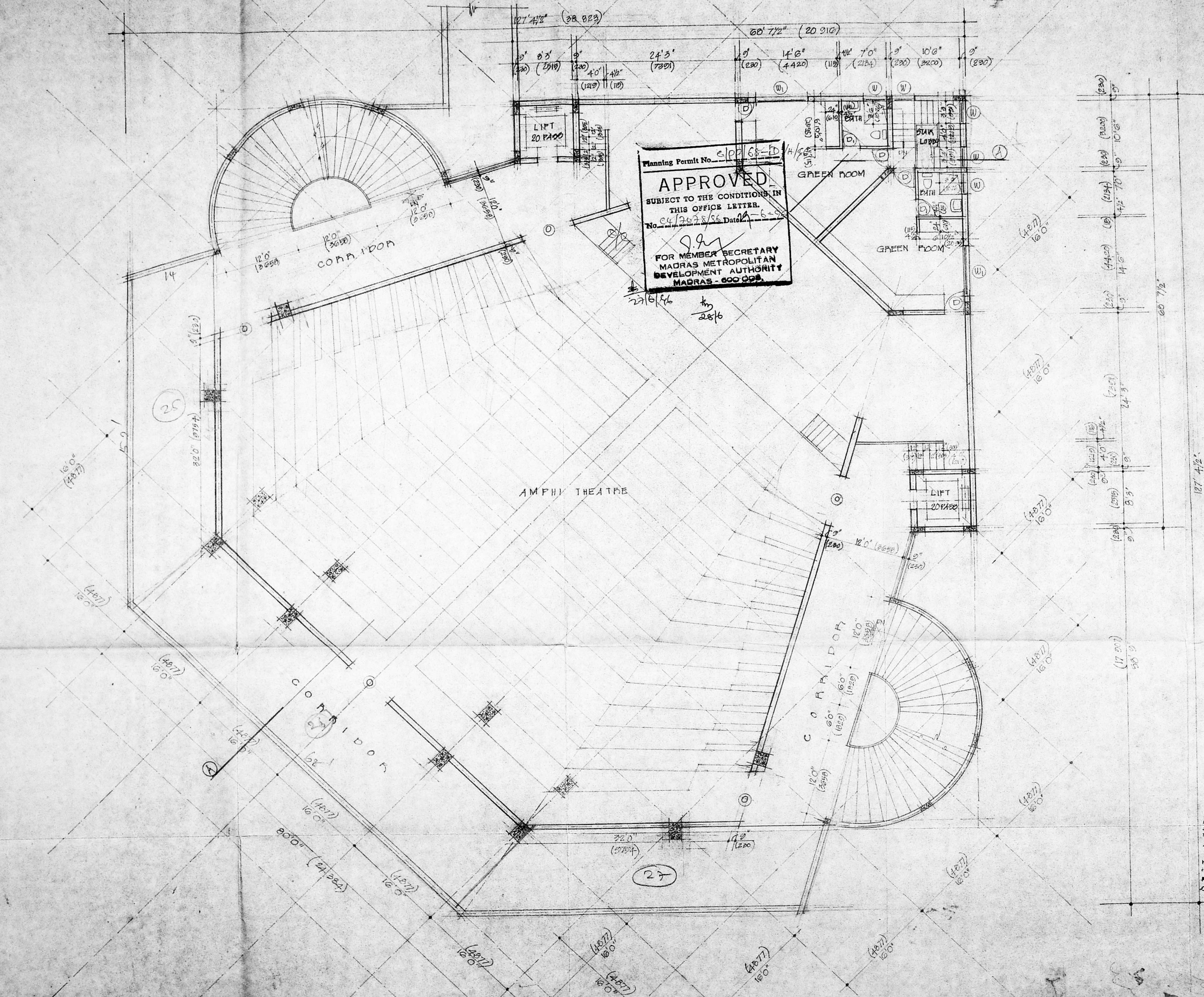
ARCHITECTS
[Signature]

M. JOHNSON DOSS
 E. Arch. F.I.L.A., F.I.A. ARCHITECTS
 JOHNSON AND ASSOCIATES
 15, EAST STREET
 KILPAUK GARDEN MADRAS 600 010
 REGISTERED ARCHITECT NO. CA/75/214
 COUNCIL OF ARCHITECTURE R.A.S.

ALEX JACOBS
 OWNER



THE DESIGN DETAILS IN THIS DRAWING IS THE PROPERTY OF JOHNSON AND ASSOCIATES. IT MUST NOT BE COPIED, LOANED OR PASSED ON TO ANY ONE UNLESS PERMISSION IS GIVEN IN WRITING BY JOHNSON AND ASSOCIATES.



Planning Permit No. CP/165-D
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. CP/2078/56 Dated 14-6-56
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 005

MMDA 'C' / PP NO. 1
 C.No. CP/157
 A.S.T. [Signature]
 Scrutiny: [Signature]
 PART I (4/5)
 PART II
 A.P. 0/5 DP

SCHEDULE OF OPENINGS

PS	STEEL ROLLING SHUTTER	10'0" x 8'0"
D	T.V. FLUSH DOOR	2'0" x 8'0"
D1	SAME AS D	2'0" x 8'0"
D2	SAME AS D	2'0" x 8'0"
G	OPENINGS	2'0" RIDE
W	T.V. GLAZED WINDOW	2'0" x 8'0"
W1	SAME AS W	2'0" x 8'0"

AREA - 87.62 m² (or) 942.79 sq ft

PROPOSED MULTI-PURPOSE HALL/
 AMPHI THEATRE AT CASA MAJOR ROAD
 FOR DON BOSCO IN C.S. NO. 475/B
 BELONGING TO THE SOUTH INDIA
 GALESIAN SOCIETY,
 BLOCK NO. 21
 EQMRE DIVISION

FIRST FLOOR PLAN
 AMPHI THEATRE LEVEL
 SCALE 1/8" TO 1' (1:60) DRAWING NO. 4
 JOB NO. DATE

ARCHITECTS
 Johnson & Associates
 M. JOHNSON & ASSOCIATES
 ARCHITECTS
 15 EAST STREET
 MILPAUK GARDEN COLONY, MADRAS 600 010
 REGISTERED ARCHITECT NO. CA/75/214
 COUNCIL OF ARCHITECTURE R.A.B.
 ALEX JACOB

OWNER
 THE FEMORE DON BOSCO SOCIETY
 MADRAS-600005
 12 CASA MAJOR ROAD

THE DESIGN DETAILED ON THIS DRAWING IS THE PROPERTY OF JOHNSON AND ASSOCIATES. IT MUST NOT BE COPIED, LOANED OR PASSED ON TO ANY ONE WITHOUT PERMISSION IS GIVEN IN WRITING BY JOHNSON AND ASSOCIATES.



Planning Permit No. CP/68-E/1/56

APPROVED

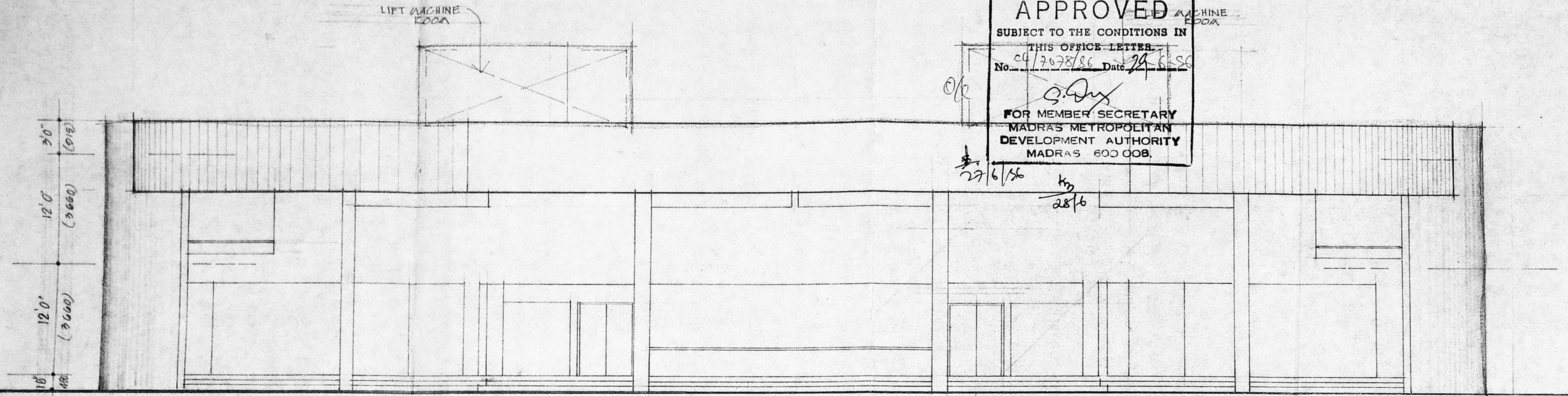
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER

No. 4/7078/86 Date 28/6/56

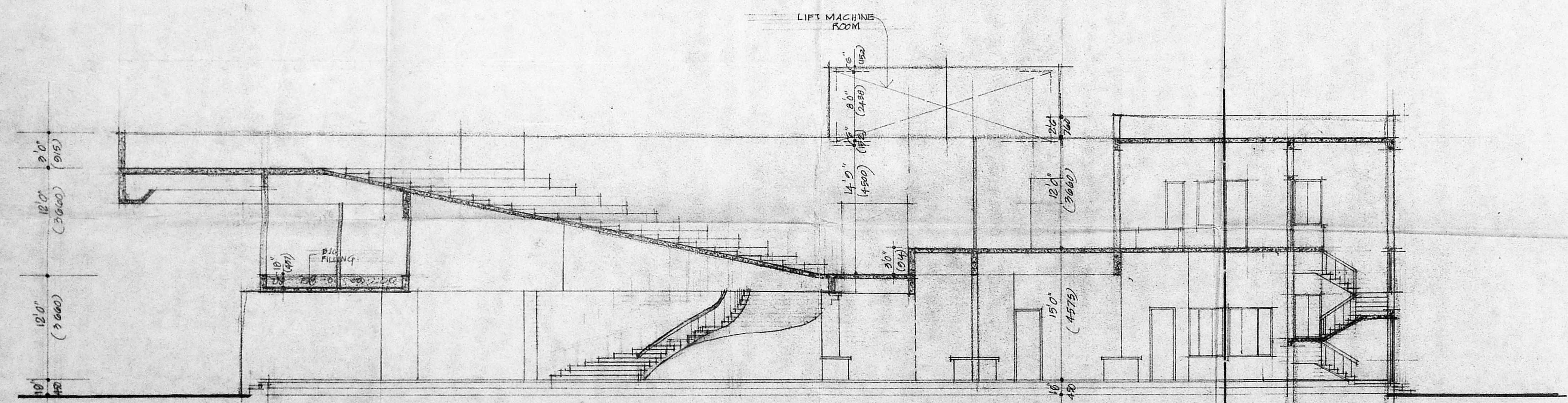
G. Jay
FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY
MADRAS 600 008.

OK

27/6/56
km
28/6



FRONT ELEVATION



SECTION AA

MMDA 'C' / PP NO. /	/
C.No. <u>4/7078/56</u>	
Asst.	
Security: <u>10/14</u>	
PART I	
PART II	
<i>km</i>	
A.P.	D.P.

PROPOSED MULTIPURPOSE HALL/
AMPHI THEATRE AT CASA MAJOR ROAD
FOR DON BOSCO IN E.S. NO 475/B
BELONGING TO THE SOUTH INDIA
CATHOLIC SOCIETY.
BLOCK NO. 31.
EQMORE DIVISION.

DETAIL WORKING DRAWING
FRONT ELEVATION & SECTION

SCALE 1/8"=1' (1:100) DATE

DRG. NO. OP-5 JOB NO.

ARCHITECTS

P. Johnson & Sons
M. JOHNSON COSS.
JOHNSON AND ASSOCIATES, P.L.L.A., F.I.A.A., F.R.S., F.I.T.A.
15, EAST STREET ARCHITECT.
K.G. COLONY JOHNSON AND ASSOCIATES,
MADRAS 600 010 5, EAST STREET.

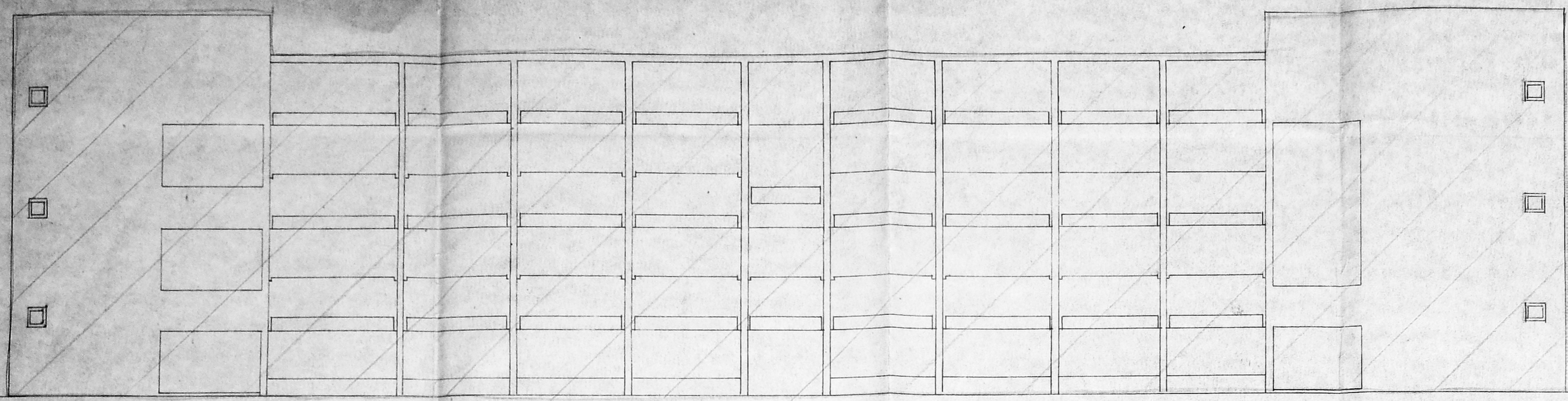
STRUCTURAL CONSULTANTS
MADRAS-600 010
REGISTERED ARCHITECT NO. CA/75/214
COUNCIL OF ARCHITECTURE, A.S.

Alex Jacob
ALEX JACOB

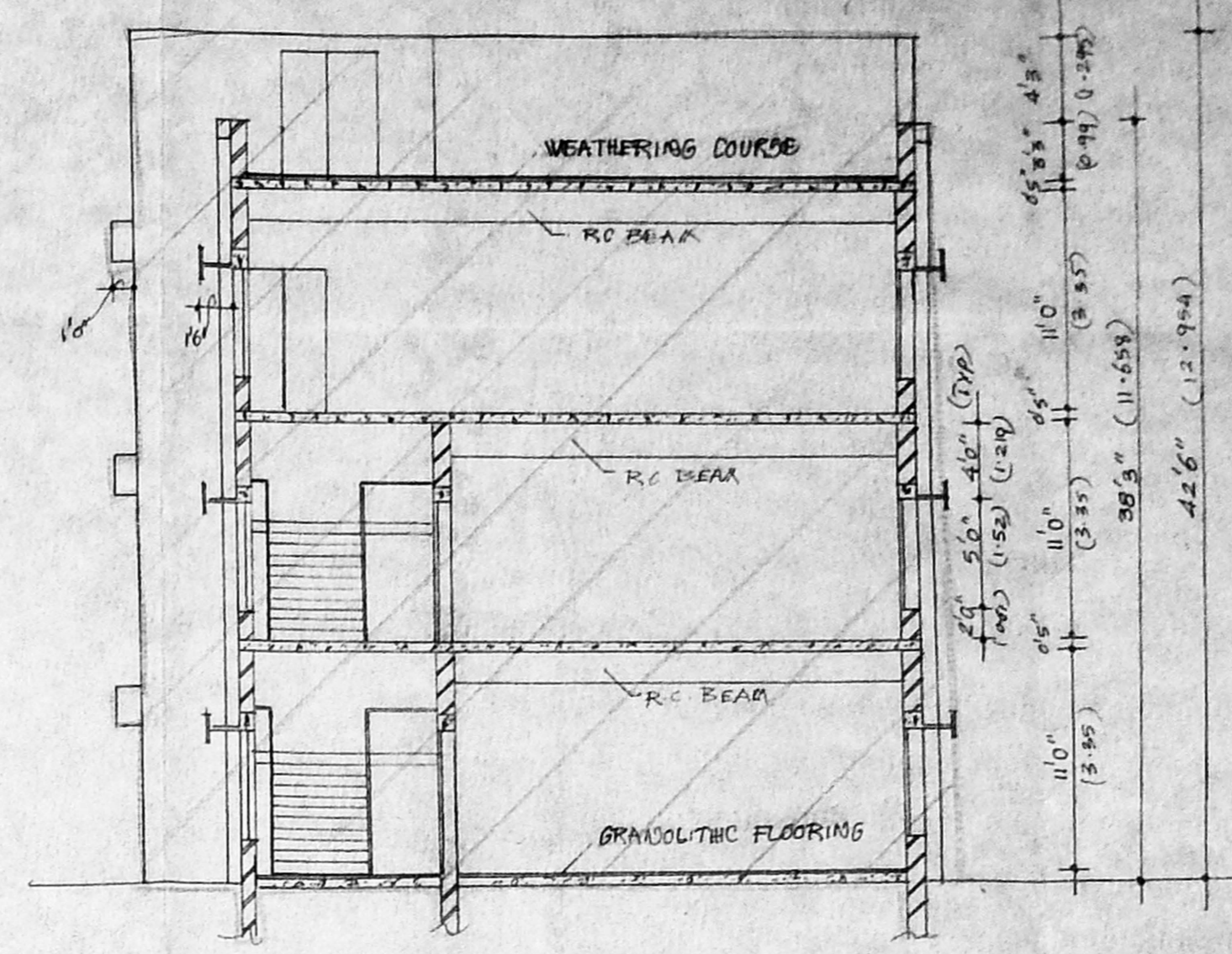
OWNER



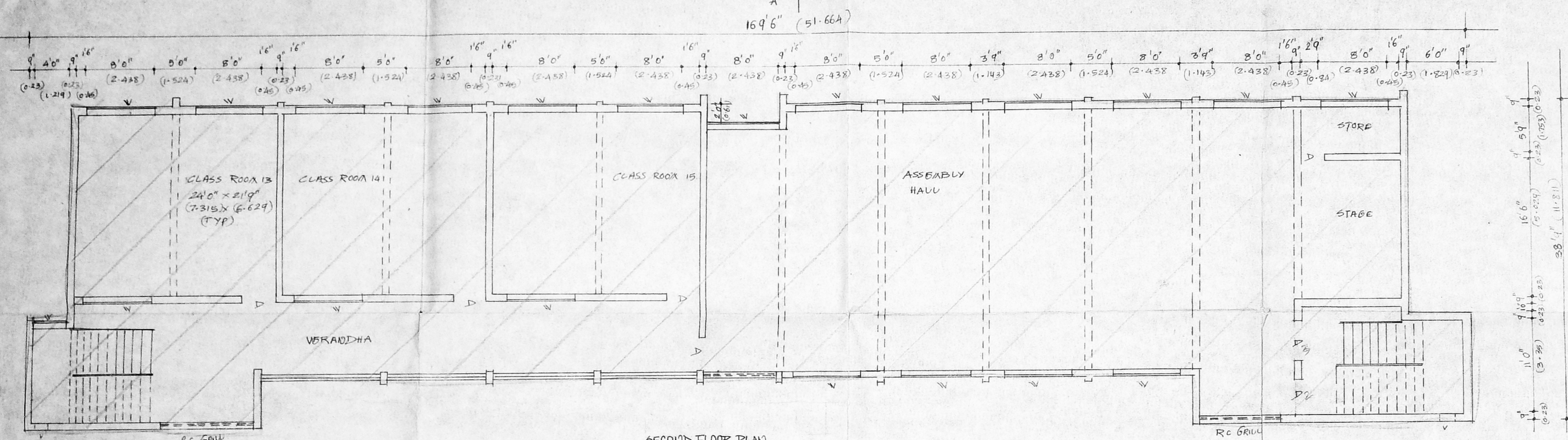
THE DESIGN DETAILED ON THIS DRAWING IS THE PROPERTY OF JOHNSON AND ASSOCIATES IT MUST NOT BE COPIED, LOANED OR PASSED ON TO ANY ONE UNLESS PERMISSION IS GIVEN IN WRITING BY JOHNSON AND ASSOCIATES.



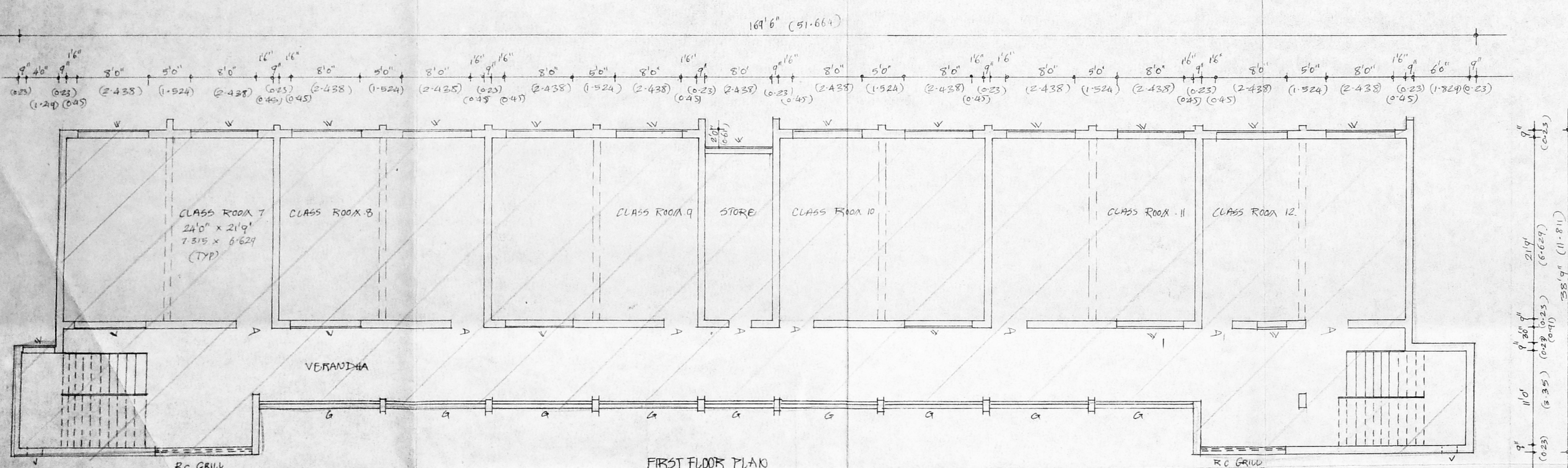
FRONT ELEVATION



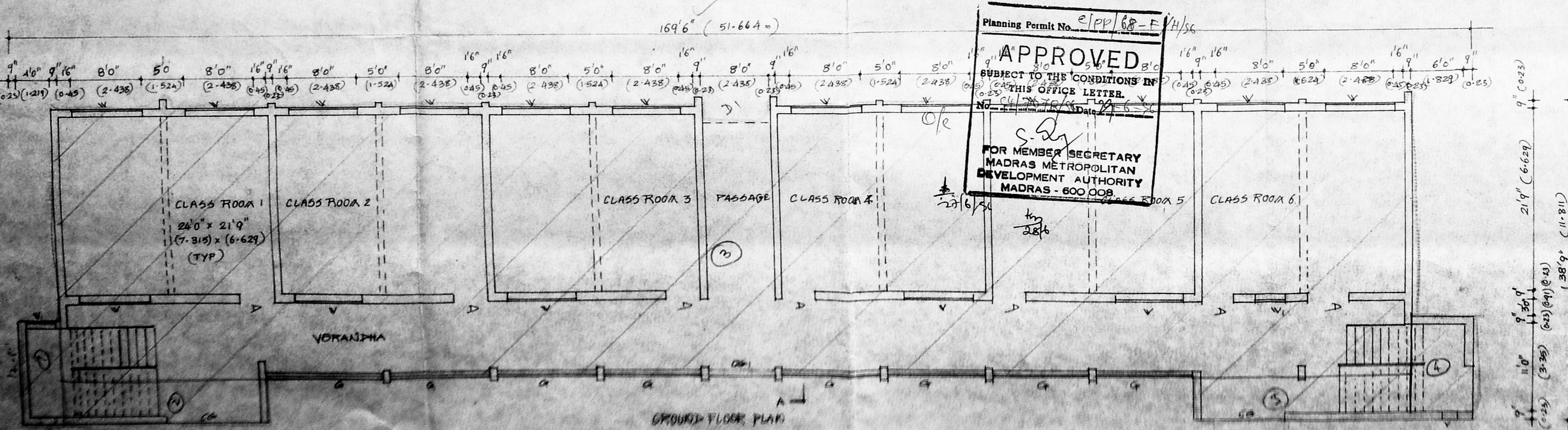
SECTION A-A



SECOND FLOOR PLAN



FIRST FLOOR PLAN



GROUND FLOOR PLAN

SCHEDULE OF OPENING -

CG	COLLAPSIBLE GATE	10'0" x 7'0"	(3-148) (2-124)
CG1	DO	3'0" x 7'0"	(2-438) (2-124)
C	BRILL	11'1" x 8'6"	(5-53) (1-674)
D	T.W. PANELLED DOOR	4'0" x 8'0"	(1-219) (2-438)
D1	DO	3'0" x 7'0"	(0-97) (2-124)
D2	DO	4'0" x 7'0"	(1-219) (2-124)
D3	DO	5'0" x 7'0"	(1-524) (2-124)
W	T.W. GLAZED WINDOW	8'0" x 5'0"	(2-438) (2-124)
V1	DO	3'6" x 5'0"	(1-067) (1-524)
V	T.W. GLAZED VENTILATOR	1'6" x 1'6"	(0-487) (0-487)

EXISTING PRIMARY SCHOOL BUILDING AT CMA MAJOR ROAD FOR DON BOSCO IN R.S. NO 47B/5 BELONGING TO THE SOUTH INDIA SALVATION SOCIETY

BLOCK NO 31
BBADRE DIVISION

Planning Permit No. epp/68-F/11/56
APPROVED
SUBJECT TO THE CONDITIONS OF THIS OFFICE LETTER.
No. 211/20/68
Date: 6/8/68
FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY
MADRAS - 600 008

MMDA 'C' / PP NO. /
C.N. 26/10/68/11/56
PART I
PART II
AP n.p.

DETAILED WORKING DRAWING

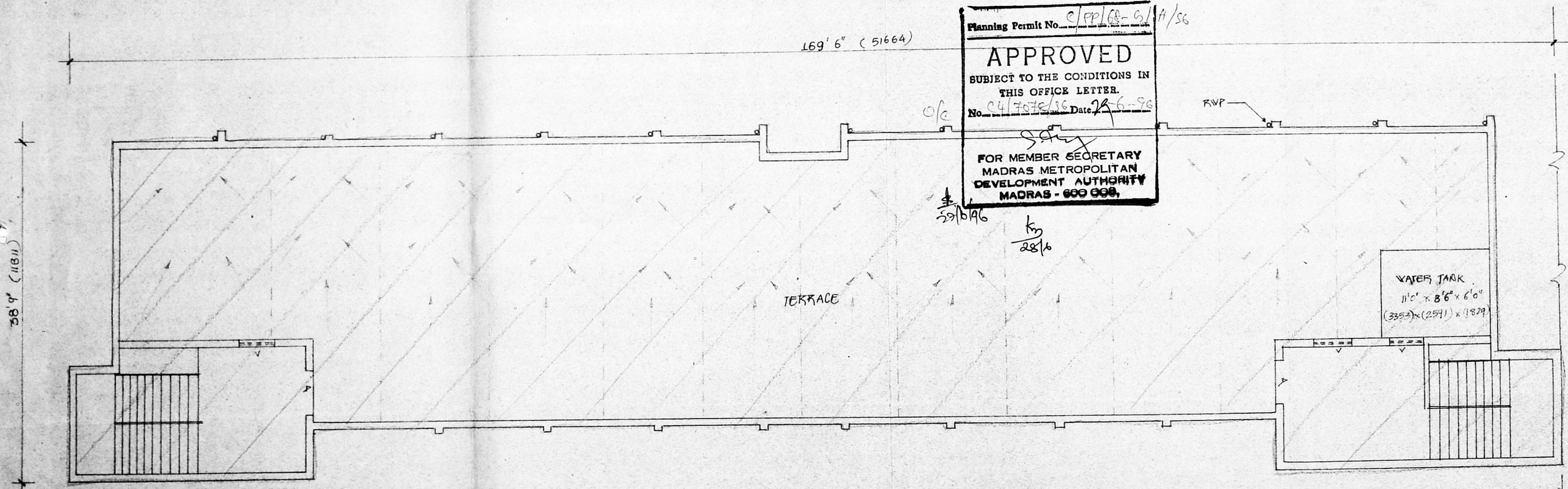
SCALE: 1/8" = 1' (1:100) DRG. NO.
JOB NO. DATE: 23-4-66

ARCHITECTS:

M. JOHNSON & CO.
B.A.M. F.I.A. F.I.A. F.I.R.A. F.I.E.C.P.
ARCHITECTS
JOHNSON JOHNSON AND ASSOCIATES
19, EAST 15th STREET
MILWAUKEE CANTONMENT,
K.P.S. COLONIES, MADRAS - 10
REGISTERED ARCHITECT NO. CA/28214
COUNCIL OF ARCHITECTURE - E.A.S.

OWNER:





Planning Permit No. C/PP/68-6/A/56
APPROVED
 SUBJECT TO THE CONDITIONS IN
 THIS OFFICE LETTER.
 No. C4/7078/36 Date 28-6-96
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

169' 6" (51664)

38' 9" (11811)

TERRACE

WATER TANK
 11'0" x 8'6" x 6'0"
 (3353) x (2591) x (1829)

PRIMARY SCHOOL

EXISTING PRIMARY AND KINDERGARTEN
 SCHOOL BUILDING AT CASA MAJOR ROAD
 FOR DON BOSCO IN R.S No 415/5
 BELONGING TO THE SOUTH INDIA SALESIAN
 SOCIETY
 BLOCK No 31
 EGAORE DIVISION



TERRACE PLAN

SCALE 1/8" To 1" (1:100) DRG NO.:

JOB NO.: DATE 5-6-96

ARCHITECTS :-

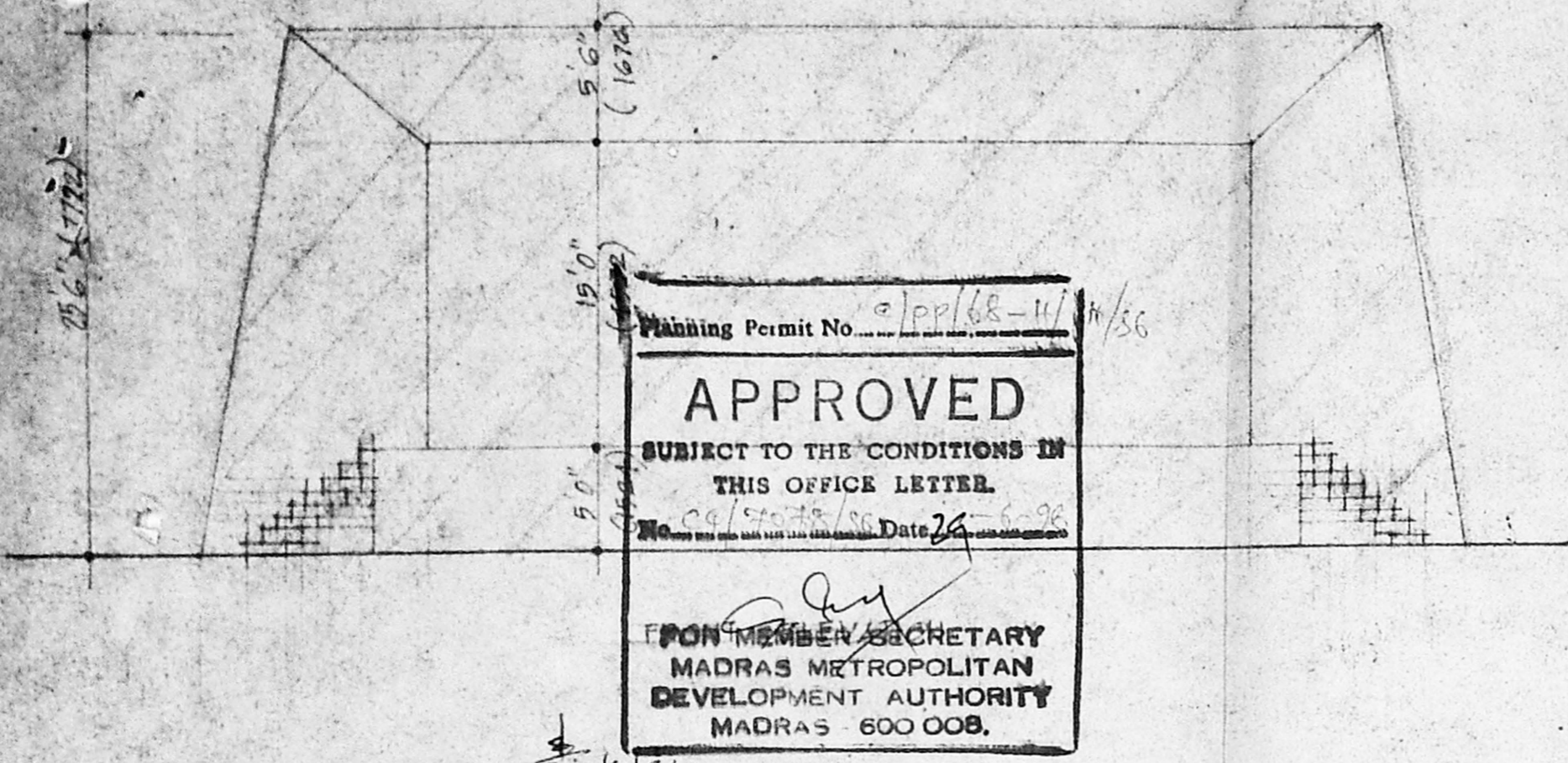
H. Johnson & Associates

JOHNSON AND ASSOCIATES
 15, EAST STREET
 K.G. COLONY, MADRAS - 10

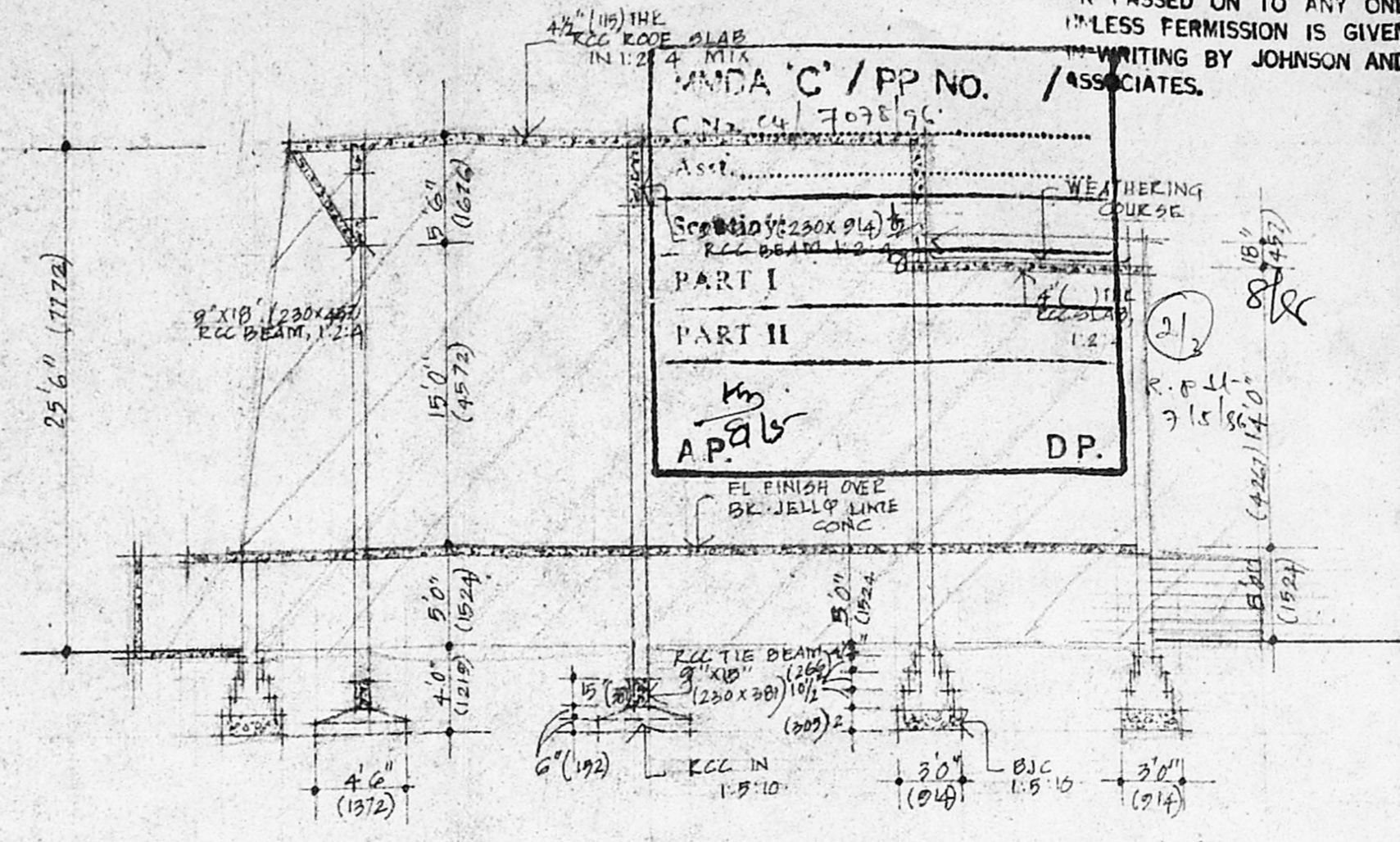
OWNER

J. Thomas

THE DESIGN DETAILED ON THIS DRAWING IS THE PROPERTY OF JOHNSON AND ASSOCIATES IT MUST NOT BE COPIED, LOANED OR PASSED ON TO ANY ONE WITHOUT THE WRITING BY JOHNSON AND ASSOCIATES.

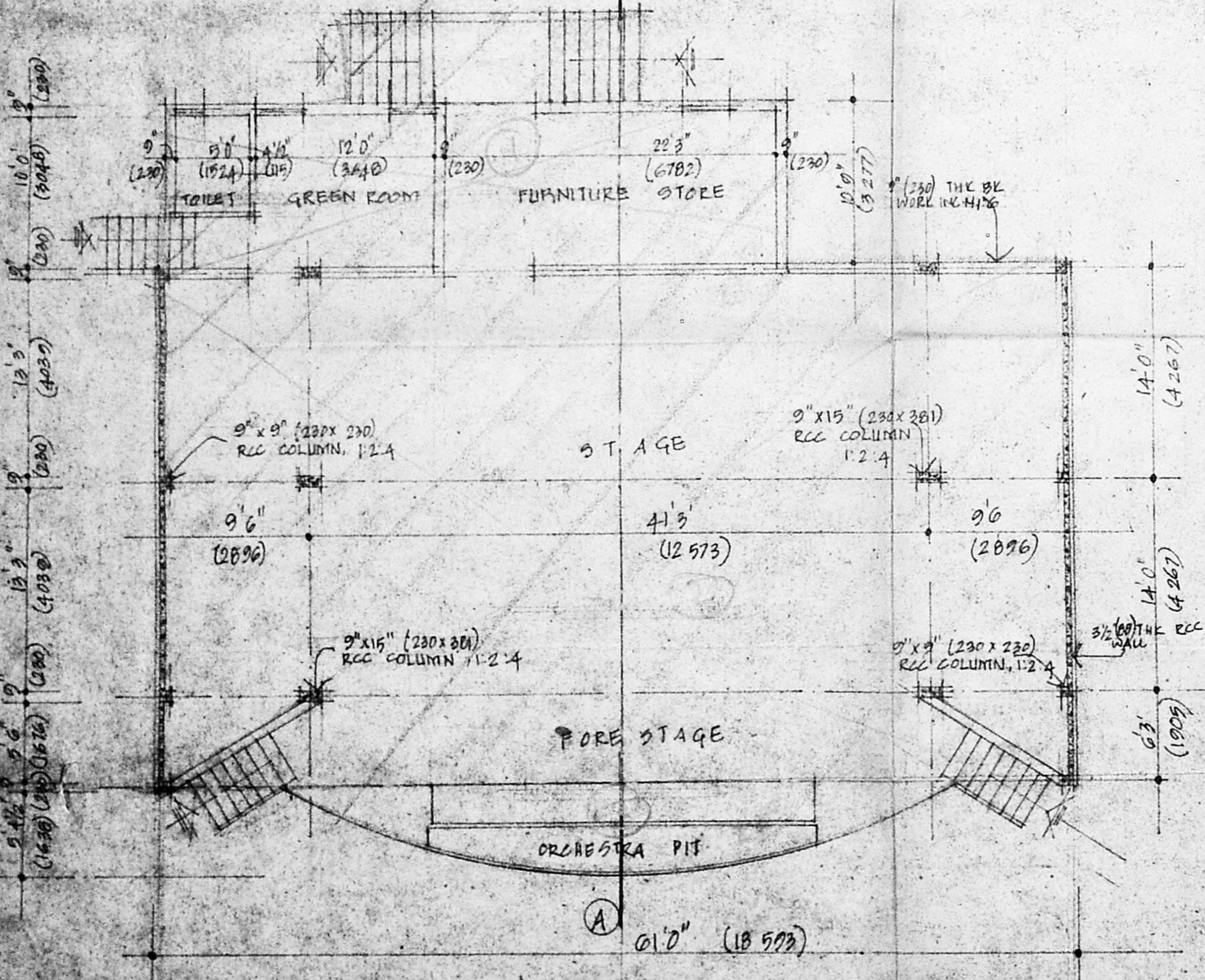


Planning Permit No. 2/PP/68-11/1/36
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. 29/27/78/80 Date 29/3/78
 FROM MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS 600 008.



SECTION (A) (A)

EXISTING



GROUND FLOOR PLAN

EXISTING OPEN AIR THEATRE IN CASA MAJOR ROAD FOR DON BOSCO IN P.S. NO. 475/5 BELONGING TO THE SOUTH INDIA SALESIAN SOCIETY, BLOCK NO. 31 EQMORE DIVISION

REGULARISATION PLAN
 GROUND FLOOR PLAN

SCALE 1/8" TO 1" (1:100) DATE 22ND MAR '68

DRG NO :

ARCHITECTS
K. Johnson & Associates
 M. JOHNSON DOSS.
 B. Arch. F.I.A., F.I.A.A., F.R.S.A., P.T.E.A.
 ARCHITECT
 JOHNSON AND ASSOCIATES,
 15, EAST STREET
 JOHNSON HAUW GARDEN ASSOCIATES
 15, EAST STREET
 K. G. GARDNER ARCHITECT P.O. CA. 75
 MADRAS 600 008

OWNER
L. Nair

